

Maine Center for Disease Control and Prevention

An Office of the Department of Health and Human Services

Paul R. LePage, Governor

Ricker Hamilton, Commissioner

Department of Health and Human Services Health and Environmental Testing Laboratory 221 State Street #12 State House Station Augusta, ME 04333-0012 Phone: (207)287-2727 Fax: (207)287-6832

TTY: 1-800-606-0215 EPA ID: ME00002

GARY FISH DEPT OF AGRICULTURE 28 STATE HOUSE STATION Department of Agriculture, Conservation and Forestry AUGUSTA ME 04333

Project Name: LIC # 70

No. of Samples in Folder 2 1818239-01, 1818239-02

Logged:	09/07/2018	11:05:00AM
Folder/ Invoice #:	1818239	
Office Use Only: DOA9		
Released:	9/21/2018	
Case #:		

CERTIFICATION

The HETL hereby certifies that all test results for this sample were analyzed by the method listed, including preservation, preparation, and holding times, unless otherwise indicated.

Kenneth G. Pote, PhD., Director

Richard French, Quality Assurance Officer

If we can be of further assistance to you, please call us at 287-1716.

Approved by:

Jours & hulett

James E. Curlett Organics Supervisor/Chemist III

# MAINE HEALTH AND ENVIRONMENTAL TESTING LABORATORY - Visit our Web Site at: http://www.maine.gov/dhs/etl 221 State Street, Station #12 Department of Human Services Augusta, Maine 04333 Tel. No. 207-287-1716 Fax. No. 207-287-6832

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HETL Sample Number: 181	8239-01		Description:	09072018	JMC 3 INDUST	RIAL HEMI
Matrix: Soils and Solids			Sample Point	:		
Sampler: JOHN COTTER			Sample Date	9/7/2018	Time:	10:07:00
Method: ISBN 978-92-1-148242	-3	Analyst: Jim Curlett	Analysis	B Date/Time: 0	9/21/2018 11:30:12	
<b>Analyte</b> THC IN HEMP	<b>Result</b> <500		Units mg/kg	<b>RL</b> 500	MCL 3000	Qualifiers

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HETL Sample Number: 181	8239-02		Description:	09072018 J	IMC 4 INDUST	RIAL HEMI
Matrix: Soils and Solids			Sample Point:			
Sampler: JOHN COTTER			Sample Date:	9/7/2018	Time:	10:07:00
Method: ISBN 978-92-1-148242	-3	Analyst: Jim Curlett	Analysis I	Date/Time: 0	9/21/2018 11:41:57	,
Analyte THC IN HEMP	<b>Result</b> N/A	Units mg/kg	2	RL	MCL 3000	Qualifiers

## **Units & Measurement**

" <b>mg/L</b> " = Milligrams per liter;	" <b>ug/L</b> " = Micrograms per Liter;	" <b>mg/Kg</b> " = Milligrams per Kilogram;
"ug/Kg" = Micrograms per Kilogram;	"NTU" = Nephelometric Turbidity Units;	

The MCL, Maximum Contaminant Level is listed for comparing your results with recommended levels. In the "Qualifier" column, an " \* " is placed to indicate any results that exceed this MCL.

### If there are no " \* " in the "Qualifier" column, your water is considered satisfactory for those tests.

All solid results are reported on a "Dry Weight" basis.

**RL**-Reporting Limit is the lowest concentration which can be reliably reported on a routine basis. "<" = Less than ">" = Greater than

**MCL** - Maximum Contaminant Level is the highest level allowed by EPA for public water supplies. Also used here as the maximum advisory limit set by the Maine Centers for Disease Control and Prevention.

#### Note: Results below the advisory limit, including < and J are considered satisfactory for that parameter.

#### Disclaimer

Your report consists of the number of pages listed on the cover page. Any attachments after the last numbered page are for informational purposes only and are not part of the formal report.

The results in this report are for the submitted sample(s) only.

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## Qualifiers Legend:

#### Us

Code	Description
*	> Secondary Limit
**	> MCL
~	Approximately
Ach	Above Calibration Curve
В	Blank Contamination
Hi	
J	<rl>MDL</rl>
Lo	
Nan	Not Analyzed
Nc	Not Confirmed
Nt	NonTarget Compound
R	Rejected
Rec	Recovery
т	Temperature does not meet criteria
U	Undetected